to conclude that the diversity may be unreal, air
appearance only, but if we look a little deeper we
shall see that a real diversity brings out the real
Unity, shows it as it were in its utmost capacity,
reveals all that it can be and is in itself, delivers-
from its whiteness of hue the many tones of colour
that are fused together there; Oneness finds itself
infinitely in what seems to us to be a falling away
from its oneness, but is really an inexhaustible
diverse display of unity. This is the miracle, the
Maya of the universe, yet perfectly logical, natural
and a matter of course to the self-vision and self-
experience of the Infinite. ^
For the Maya of Brahman is at once the magic
and the logic of an infinitely variable Oneness; if,
indeed, there were only a rigid monotone of limited
oneness and sameness, there would be no place for
reason and logic, for logic consists in the right per-
ceptions of relations: the. highest work of reason is.
to find the one substance, the one law, the cementing-
latent reality connecting and unifying the many,.
the different, the discordant and disparate. Alt
universal existence moves between these two terms,.
a diversification of the One, a unification of the

many and diverse, and that must be because the
One and the Many are fundamental aspects of the
Infinite. For what the divine Self-knowledge and:
All-knowledge brings out in its manifestation must.
be a truth of its being and the play of that truth is'
its Lila.
This, then, is the logic of the way of universal